



Shari'a and Muslim Minorities: The wasati and salafi approaches to fiqh al-aqalliyat al-Muslima (Oxford Islamic Legal Studies)

Uriya Shavit

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Based on a comparative analysis of several hundred religio-juristic treatises and *fatwas* (religious decisions), *Shari'a and Muslim Minorities: The Wasati and Salafi Approaches to Fiqh al-Aqalliyat al-Muslima* offers the most systematic and comprehensive study to date of fiqh al aqalliyat al-Muslima - the field in Islamic jurisprudence that treats issues that are unique to Muslims living in majority non-Muslim societies. The book argues that two main contesting approaches to *fiqh al-aqalliyat al-Muslima*, the *wasati* and the *salafi*, have developed, in part dialectically. While both envision a future Islamizing of the West as a main justification for Muslim residence in the West, the *wasati* approach is pragmatic, facilitating, and integration-minded, whereas the *salafi* calls for strict application of religious norms and for introversion.

The volume examines diverse and highly-debated juristic issues, including the permissibility of naturalizing in non-Muslim states, participating in their electoral systems and serving in their militaries and police forces; the permissibility of taking mortgages and student loans; the permissibility of congratulating Christians on Christmas or receiving Christmas bonuses; and the permissibility of working in professions that involve breaching of religio-legal prohibitions (e.g. serving pork). Discussions highlight the diversity within contemporary Islamic jurisprudence and introduce new nuances to highly-charged concepts such as proselytizing, integration, and multiculturalism.

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